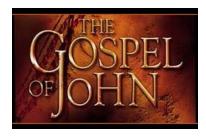
## **LESSON #8**



Bible Study
Compiled by
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In this series of study lessons about the Book of John, you can copy and paste each lesson or simply print from your file menu. If you like, you can send each lesson to the address listed at the end of the lesson for grading. May the Lord bless you as you study His Word!

(The King James Bible should be used to answer the questions.)
(Be sure to include a self addressed stamped envelope for your lesson to be graded and returned.)

## **JOHN CHAPTER 10**

## THE GOOD SHEPHERD

, .	ad <i>WHO</i> Jesus really is so that they might B	(see John
1 1	ants people to believe so that they might have	
20:31 and compare	John 10:10).	
We have already stu	udied some of the great "I AM" verses found in J	ohn's Gospel. In John Chapter 10
we discover four m	ore "I AM" verses which help us to better unders	stand <i>WHO</i> Jesus Christ is:
I AM	of the sheep (John 10:7).	
I AM	(John 10:9).	
I AM	(John 10:11).	
I AM	(John 10:14).	
Long ago David wr	rote what has come to be one of the most well kn	own verses in the Bible. It is found
in Psalm 23:1: "The		
	GREAT SHEPHERD who will take care of His	
/	id wrote about? The answer is found in John Cha	1
,	that David wrote about. Let's compare these vers	1
is as the very one v		

Psalm 23:1 "The LORD is my Shepherd"; John 10:11,14 Jesus said, "I am the good Shepherd"

This Shepherd is none other than the LORD Jesus of the	s Christ (Jehovah Jesus)! He is "that great" (Hebrews 13:20). In John Chapter 10 we will
learn about this great Shepherd and how He cares	for His sheep and meets their every need.
Outline of John Chapter 10 1. The Shepherd and the Sheep (John 10:1- 2. The Shepherd Dies For the Sheep (John 3. The Shepherd's Words Cause A Division 4. The Shepherd Protects His Sheep (John 5. The Shepherd Claims to be One With Go	10:11-18). (John 10:19-21). 10:22-29).
10:1). A sheepfold was a walled enclosure where made of rough stones and there was no roof. Whe	± ′
	se people who truly believe in Jesus and follow Him. His sheep (John 10:26)? Jesus said, "My sheep me" (John 10:27).
true believer (John 9:35-38)? Therefore, leaders did whatever they could to try to keep this 9:22,34). These men were like thieves or robbers. Shepherd, but the good Shepherd F h thief and a robber in John 10:1. How does the rob	They wanted to keep this sheep away from the im (John 9:35). Jesus spoke about the person who is a
the sheepfold (John 10:2)? true today. If you see someone entering a house the you see someone breaking and climbing through a The word "porter" in verse 3 means "DOORKEI"	The same is a prough the front door, then he probably lives there! If a window, then you should become a little suspicious! EPER." Verses 3-5 refer to what happens in the the sheepfold. The Shepherd and the sheep have a
and even if all three shepherds start calling the sh shepherd, "for they His voice" (	Even if there are three flocks of sheep in the sheepfold eep at the same time, the sheep will follow their own (John 10:4). Will they follow someone who is not e Shepherd speaks, the sheep hear and respond and

The Shepherd Knows the Sheep	
If you were to see a flock of sheep you might think that they all looked alike. They may look alike to you, but not to the Shepherd. A good shepherd can recognize each individual sheep and he even has a N for each one (John 10:3). In the same way the Lord knows each individual believer: "The Lord them that are His" (2 Timothy 2:19). Every single believer is important to Love Christ! We already have seen His word of the amount for the men who was east out.	l
important to Jesus Christ! We already have seen His wonderful concern for the man who was cast out of the synagogue (John 9:34-35). The good Shepherd knows all about you! He knows you better than you know yourself!	l
In John 10:3 we learn that the Shepherd " them out" and in John 10:4 we learn that the Shepherd "goeth them" and the sheep Him. There are two ways to get sheep to move in the right direction. You can go before them and have ther follow you or you can walk behind them and drive them. Jesus, the good Shepherd, <i>leads</i> ; He does not drive (Note: The same should be true for the Pastor or Shepherd of the local church. He should lead and not drive. See 1 Peter 5:3).	n ot
The Door  Did the Jews understand about the Shepherd and the sheep (John 10:6)? Jesus helps them to understand by giving them another great "I AM" verse: "I am the of the sheep" (John 10:7). Jesus was saying, "If you want protection and nourishment and life, you must come through M I am the only door! I am the only Person who can give you these things."	
In John 10:9 we find another great "I AM" verse: "I am the: by Me (through Me) if any man enter in, he shall be and shall go in and out, and find pasture." Jesus Christ is the door of salvation and He is the ONLY DOOR! In the morning when the sheep went out through the door of the sheepfold they found <i>pasture</i> (food and nourishment). In the evening when the sheep went in through the door of the sheepfold they found <i>protection</i> . Jesus Christ is the only One who can give a person PASTURE (nourishment) and PROTECTION. And when the sheep are well fe and well protected, they are able to live! Jesus Christ is the only One who can give people LIFE: "I accome that they might have and that they might have it more " (John 10:10 Abundant life is found in Jesus Christ! Jesus makes it possible for us to have LIFE TO THE FULL-tkind of life that is abundant and rich and overflowing! If a person does not go through THE DOOR then he will not find PASTURE and he will have no PROTECTION and he will not have LIFE! Does the thief want people to have these three things (John 10:10)? Jesus came to give LIFE, but the thing wants only to steal, kill and (John 10:10).  Have you gone through Christ the door? Is there any other hope of salvation apart from Him (Acts 4:12)?	ed m )).
THE SHEPHERD DIES FOR THE SHEEP  Not only is Jesus Christ THE DOOR, but He is also the	l).

There have been times when shepherds actually have given their lives for their sheep. Some shepherds have had to face the knives and clubs of robbers. Others have had to face the attacks of wild animals. David had to defend his flock against a lion and a bear (1 Samuel 17:34-36). He risked his life even though God delivered him.

The Lord Jesus Christ knew that the sheep were in great danger (see Isaiah 53:6). He knew that the sheep would perish unless He would give His life for them. Jesus voluntarily died in order to save His sheep from destruction. His death is proof of how much He cares for His sheep!

In John 10:13 we learn about someone who does not really care about the sheep. He is called an
"hireling." This word refers to a person who is a hired hand. He has been hired to help take care of the
sheep and he is paid for his services. We are told that he "careth for the sheep" (John
10:13). He watches the sheep not because he is concerned for the sheep but because of the money he
will make! The hired man cannot say, "Those are my sheep!" Only the true shepherd can say that.
Today there are many religious leaders and religious teachers who are not really concerned about
bringing people into a real and right relationship with God. Instead they often care only about making
money or serving themselves or their own interests. Do such people serve Jesus Christ or do they serve
SELF (compare Romans 16:18)?
The true Shepherd has a wonderful relationship with His sheep! Does the Shepherd know the sheep
(John 10:14)? Do the sheep know the Shepherd (John 10:14)?

## One Flock

In John 10:16 Jesus told these Jews about something that He would do in the future. In this verse Jesus mentions two kinds of sheep:

"this fold" This refers to those saved Jews who were in the fold: JEWISH SHEEP	"other sheep" This refers to other sheep which Christ will bring into the fold: GENTILE SHEEP	One Shepherd One Fold One Flock Made up of Jewish and Gentile Sheep (THE CHURCH)
#1	#2	#3

Today all those who come to Jesus Christ become members of this one flock (BOX #3) with on	ne
Shepherd! It does not matter if a person is a Jew or a Gentile. Whenever a Jew or a Gentile bel	lieves on
Christ he becomes a member of the CHURCH and Jesus Christ is the HEAD of the Church. Th	e TWO
(Jews and Gentiles) have become ONE (one flock, one body, one church)see Ephesians 2:11-	18.
Whether Jew or Gentile, the Bible says, "for ye are all in " (Ga	1. 3:28).

Today there are only 3 groups of people in the world (see 1 Corinthians 10:32):

- 1. There are Jews (these are unsaved Jews).
- **2.** There are Gentiles (these are unsaved Gentiles).
- **3.** There are those who are part of the CHURCH (a body of believers made up of saved Jews and saved Gentiles).

The Bible teaches that Jesus Christ loved the Church and gave Himself for it (Ephesians 5:25)! He
loved the sheep and gave Himself for them! We learn about this in John 10:17. What words in John
10:17 refer to Jesus dying on the cross for us?

What words in John 10:17 speak of Jesus rising again from the dead? We see these same two ideas in John 10:18.	I	it
Why did Jesus Christ die? Was it because sinful men took His life or wadown His life (John 10:18)?  He freely gave His life for the sheep! The only reason men arrested Jesus nailed Him to a cross is because He ALLOWED them to do this! Prior to Jesus, but were they able to do this (John 10:39)?  What happened throw Him off the edge of the hill (Luke 4:28-30)? "He	us and mistresto this men ha	ated Him and ad <i>tried</i> to take beople tried to
Read Matthew 26:47-54. We learn in verse 53 that Jesus could have pragiven Him more than twelve legions of to rescue Him is seeking to kill Him. A LEGION was part of an army that comprised betw Jesus pray this prayer? Jesus freely and willingly went to the cross His life for the sheep!	from those m ween 3,000 a	en who were and 6,000 men. Did
One writer, commenting on Christ's voluntary sacrifice, explained it this	s way:	
Christ's death was not murder because a murdered man is a helpless him against his will. But Christ's life was not taken from Him in the death Jesus said, "No man taketh my life from me, but I lay it a Lord's death was a voluntary one. He came down from heaven to hear someone say, "A voluntary death is suicide." Was Christ then no! A voluntary death is indeed suicide unless (and this is imposanother! And in Christ's case it was for the life and salvation of mose a woman rushing into a burning house without any reason for it, you say she committed suicide. But if you know there was a chought to rescue, you call her a sacrifice! You say, "She gave her Christ's death then, being voluntary, on behalf of those He came to suicide, but a blessed SACRIFICE!	down of my earth in ord a suicide? A ortant) it be many poor lo and perishin ild there, wh	Speaking of His self." Thus our er to die. But I thousand times for the life of est souls. If you ge in the flames, nom she vainly one she loved."
THE SHEPHERD'S WORDS CAUSE A DIVISION  Jesus Christ is the great divider of men (John 10:19). We learned about a chapter 7. When Jesus spoke His listeners had to decide whether they w HIM.  What did many of the Jews say about Jesus (John 10:20)?		
Were these Jews FOR HIM or AGAINST HIM?	They	accused Him of
being a demon-possessed MADMAN! There were others who did not be possessed (John 10:21the word "devil" in verses 20 and 21 also means	elieve that Je	
What great miracle were these people aware of (John10:21)?		
	is is the mira	cle we learned
about in John Chapter 9.		

There are people living even today who think that Jesus was some kind of madman or lunatic. Their
eyes are blinded. Some day they will realize who He really is and they will bow their knees before Him
and with their tongue they will confess that He is not a <i>LUNATIC</i> and not a <i>LIAR</i> but that He is
(Philippians 2:10-11).
THE SHEPHERD PROTECTS HIS SHEEP
As we come to John 10:22 we learn that it was <b>W</b> , the time of the feast of the
dedication. This feast occurred a few months after the feast of Tabernacles (compare John 7:2). The
feast of the dedication was also called the Feast of Lights. Today the Jews call it Hanukkah (it is a
Jewish holiday remembering the rededication of the Temple of Jerusalem after its defilement by
Antiochus of Syria).
As the Jewish people came around Jesus they wanted Him to give them a straight answer: "If thou be
the (the Messiah), tell us plainly" (John 10:24). Their real problem was not that
they needed to be told but that they needed to <b>B</b> (John 10:25). Jesus had already
clearly revealed WHO HE WAS by <i>His words</i> and by <i>His works</i> (John 10:25). But did they believe
(John 10:26)? Were they His sheep (John 10:26)? The Lord was <i>not</i> their Shepherd.
Jesus then describes His true sheep. What two things are true about those who are really HIS SHEEP
(John 10:27)?
1) they His voice
2) they Him
2)
If a person refuses to listen to what Jesus says (in the Bible) and if a person does not follow Jesus, is
this person acting like a true sheep?
What does Jesus give to His true sheep (John 10:28)? Eternal
Life is a GIFT (compare Romans 6:23 and Ephesians $\overline{2:8-9}$ ). Christ's true sheep will never
This means they will never be lost! They will never LOSE their salvation! The good
Shepherd keeps His sheep safe forever! He protects His sheep from eternal harm. They will be SAFE
and SECURE forever!
According to John 10:28 true believers are in whose hand (remember, Jesus is speaking these words)?
Can anyone pluck them out of His hand (John 10:28)?
According to John 10:29 true believers are in whose hand? If you are a true believer, are you in good hands? If you are
Can anyone pluck them out of His hand? If you are a true believer, are you in good hands?
Are you safe in these hands? Is God going to let go of you? Is God going to let you fall out
of His hand and perish?
An illustration of John 10:28-30 can be seen by using a coin. The believer is represented by the coin.
Hold the coin tightly in one hand to illustrate John 10:28 (Christ has you!). Hold this coin tightly in the
other hand to illustrate John 10:29 (the Father has you!). Then join both hands holding the coin tightly
to illustrate John 10:30 (they <i>both</i> have you!).
THE SHEPHERD CLAIMS TO BE ONE WITH GOD
In John 10:30 Jesus made this amazing claim: "I and my Father are" No ordinary man could
ever say this! No ordinary man could ever say, "God and I are one!" But Jesus could say this because
He was not an ordinary man. He was the GOD-MAN (perfect God and perfect Man). Only He could
claim to be ONE WITH GOD.
The Lord's enemies knew exactly what Jesus was saying, and what did they want to do to Jesus (John
10:31)? They wanted to put Him to death!
10.31)? They wanted to put Hill to death!
They considered it to be BLASPHEMY for a man to claim to be ONE WITH GOD. They knew that
They considered it to be BLASPHEMY for a man to claim to be ONE WITH GOD. They knew that Jesus was claiming to be EQUAL WITH GOD (compare John 5:18).  PAGE 6

but Jesus was not gunty of diaspheniy because what he said was true!
Jesus asked these Jews to tell Him what He had done to deserve being stoned to death (John 10:32).
The only kind of works Jesus had done were works (John 10:32), and a person should
not be put to death for doing good! Jesus had not done one "bad work" in His entire life!
The Jews wanted to stone Jesus for (John 10:33), "because that thou, being
a, makest thyself (John 10:33). These Jews knew that when Jesus said, "I AND
MY FATHER ARE ONE" He was claiming TO BE GOD! They believed that Jesus was committing a
terrible SIN by trying to make others believe that He was God.
<b>NOTE</b> : The argument that Jesus uses in John 10:34-36 is somewhat difficult to understand. It can be explained as follows: The first point that Jesus makes is that in the Old Testament men are called "gods" (John 10:34-35). The passage Jesus is referring to is Psalm 82:6 where sinful, human judges are called "gods." Judges have a very important responsibility. They are responsible before God to judge in
the right way. When judging their fellow men they must judge just like God would if He were in their
place. So in a very real way these judges were taking God's place and doing the work that God has
given them to do. So in this sense they are called "gods." These judges were to act on God's behalf.
given them to do. 50 in this sense they are cancel gods. These judges were to act on God's behan.
Jesus then made His second point in John 10:35-36. He was saying something like this: "If the Scripture calls mere sinful men 'gods' (and the Scripture cannot be broken), then how can I be wrong to call Myself 'God'? If men are called 'gods' in Psalm 82:6, then how can it be blasphemy for the SON OF GOD to be called 'God'?" Notice what Jesus says about Himself in John 10:36: He is the One that God the Father has <i>sanctified</i> (set apart in a very special way). Jesus Christ is the
Unique One. There is no One like Him!
He is the One whom God has sent into the world. He came from God!
He claimed to be the of (John 10:36). And the Jews knew that when a
person claimed to be the Son of God He was claiming to be with God (John 5:18). The Jews wanted a straight and plain answer (John 10:24) and this is exactly what Jesus gave them!
The Jews wanted a straight and plain answer (John 10:24) and this is exactly what Jesus gave them!
The Lord's enemies did not want to believe His words ( <i>what He said</i> ) and they did not want to believe His works ( <i>what He did</i> )see John 10:38. They did not like what Jesus was telling them and once again they tried to take Him. Were they successful (John 10:39)? But not everyone rejected His words and works. We are told that "many on Him there." (John 10:42) Are you a true believer in Jesus Christ? Are you one of His sheep? Are you safe in His hands? Are you able to say what David said long ago: "The Lord is Shepherd" (Psalm 23:1)?  ***********************************
Thought Questions:
We have now studied the first 10 Chapters of the Gospel of John. Considering what you have learned
so far, how would you answer these questions:
1. Who is Jesus Christ?
1. WHO IS JUSTED CHILIST!
2. What are some of the amorping claims that He made?
2. What are some of the amazing claims that He made?
2 Wileston
3. What are some of the remarkable miracles that He performed?
4. How can a person be born again?

- 5. How can a person have the gift of eternal life?
- 6. Can a person lose the gift of eternal life once he has it?
- 7. What are some of the great "I AM" verses that we have studied in the first 10 Chapters?

With God's help we are now ready to study the final 11 Chapters of this Gospel. Let us proceed *carefully* and *prayerfully*!

FAITHFULLNESS TO THE LORD IS IMPORTANT. THANK YOU FOR YOUR FAITHFULLNESS IN STUDYING HIS WORD!

Please check what you would want (you may check more than one):

Please correct this Bible study\_\_\_\_. Please answer my questions which I have enclosed or attached\_\_\_\_.

Please send me more information about salvation and eternal life\_\_\_\_.

To be graded, and returned to you, send completed lesson and self addressed stamped envelope to:

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