BASIC BIBLE DOCTRINE LESSON # 2

"HOW IS A PERSON SAVED?"

by Dr. Lewis R. Woodard

In this series of Basic Bible Doctrine, you can copy and paste each lesson or simply print from your file menu. If you like, you can send each lesson to the address listed below for grading. May the Lord bless you as you study His Word!

The King James Bible should be used to answer the questions. (Be sure to include a self addressed stamped envelope for your lesson to be graded and returned.)

I. CONSIDER HOW A PERSON IS NOT SAVED?

| A. Not by trying to keep t | the law. | | |
|--|--------------------|--------------------------------|------------------------------|
| How many men and women, accord | rding to Romans | 3:20, are justified (declar | ed righteous) in God's |
| sight by keeping the law? | Are 1 | men justified by the works | of the law (see Galatians |
| sight by keeping the law? If men could be s | saved by keeping | g the law, then would it ha | ve been necessary for |
| Christ to die on the cross (Galatian | ns 2:21)? | What are the three v | vords in Romans 7:12 that |
| describe the law? 1) is possible for a sinful man to keep | 2) | 3) | Do you think it |
| is possible for a sinful man to keep | God's holy law | (read Romans 7:7-14)? | Is it possible for |
| sinful men to keep the 10 Commar | ndments perfect | ly (see Exodus 20:1-17)? | Read James 2:10 |
| Imagine a person who perfectly ob | | | |
| lawbreaker? Is he guilty of | | | |
| If you have a chain with just one o | of the links broke | en, is it still a broken chain | ? Consider a |
| person who has committed murder | , but who has no | ever committed adultery. H | Ias that person broken |
| God's law (James 2:11)? | Galatians 3:1 | 0 tells us what a person m | ust do if he hopes to be |
| saved by keeping the law. He must | t continue in | things which are wr | itten in the book of the |
| to them. Do you think the | hat a sinful perso | on could ever do this? | |
| | | | |
| Consider some of the Ten Co | mmandments | s (Exodus 20; Deuteror | nomy 5): |
| Answer honestly: | | | |
| Have you always put God first in y | your life above a | all else? | |
| Have you ever taken God's Name | in vain? | | |
| Have you ever stolen anything that | t did not belong | to you? | |
| Have you ever committed adultery | of the heart (M | att. 5:28)? | |
| Have you ever coveted or desired | what someone e | lse had? | |
| Have you ever lied? Have you ever | r lied in court? | | |
| Have you ever disobeyed or dishor | nored your parer | nts, even once? | |
| Who do you think was the only Pe | rson who ever k | ept the law perfectly? | |
| The purpose of God's holy law is t | to show men and | d women how sinful they r | eally are "for by the |
| is the knowledge o show man his need for the Savior. | (K) | omans 3.20). The law coul | id never save, it could only |

| Think of a mirror. The purpose of a mirror is to show us that we have a dirty face, but we certainly would not use the mirror to wash our face. The mirror drives us to the soap and water. So God gave the |
|---|
| LAW that it might drive us to the LAMB , the Lord Jesus who taketh away the sins of the world. The |
| law could never give (Galatians 3:21), it could only condemn. As the sinner stands |
| before God's holy and righteous law, all he can say is, "I'M GUILTY!" (Rom. 3:19). God did what the |
| law could never do by the sending of His own (Romans 8:3)! Praise God for the Lamb! |
| taw could hever do by the sending of this own (Romans 6.5): I taise dod for the Earno: |
| |
| B. Not by good works. |
| In Isaiah 64:6 we learn that because we are all unclean sinners, all of our righteousnesses are as |
| in the sight of God. Read Ephesians 2:1-10 and find the two verses that |
| in the sight of God. Read Ephesians 2:1-10 and find the two verses that teach us that a person is not saved by doing good works. What are these verses? |
| In this same passage (Ephesians 2:1-10), what verse teaches us that once a person is saved his life |
| should be filled with good works? In Titus 3:1-8, what verse teaches that a person is not |
| saved by good works? In this same passage, what verse teaches that those who are saved |
| ought to be performing good works? If salvation were by works, then men would be able to |
| boast about the many things they have done to earn their salvation. And yet God's Word clearly teaches |
| that men are not saved by doing good works, and thus for the person who is truly saved, there can be no |
| (see Ephesians 2:9 and Romans 3:27 and Romans 4:1-5). Did the |
| Pharisee in Luke 18:9-14 boast concerning his good works? In what verse do you find |
| this boasting? Was the Pharisee saved (see verses 13-14)? |
| |
| Imagine yourself standing before the Lord in heaven and put a check (ü) before the sentence that best |
| describes what you would say to Him: |
| 1) "Lord, the reason I'm here in heaven is because I have been faithful to you and I have |
| tried my best to live a good life and to do those things that are pleasing in Your sight." |
| 2) "Lord, the reason I am here in heaven is only because Christ loved me and died on the |
| cross for my sins. I'm able to stand here today only because of Christ and what He has done for me." |
| Who is it that works in the believer enabling him to do those good works that please the Lord (see |
| Philippians 2:13 and Hebrews 13:20-21)? Read Paul's prayer for the Colossian |
| believers in Colossians 1:9-10. Did Paul want these believers to please the Lord by living lives that |
| were filled with good works? |
| How many good works can the believer accomplish without the Lord's help (John 15:5)? |
| We know that the unsaved man does not have Christ (1 John 5:12). Do you think the unsaved man is |
| able to do good works that are pleasing to the Lord (compare Romans 8:8-9)? According to |
| the words of Jesus in John 6:28-29, what is the first "work" a man must do in order to please the Lord? |
| |
| In fact, without (Hebrews 11:6) it is to please God! |
| |

The following two statements are false and would be spoken only by those people who do not understand God's truth:

a) "I know I'm a sinner and in order for me to be saved I must stop drinking and smoking and living in an immoral way, and I must go to a good church and read my Bible every day." According to Acts 16:31, what is God's simple and clear command for the sinner? Therefore, what is the first thing God wants the unsaved man to do? b) "When I become saved I'll be able to live any way that I please because a person is not saved by good works but by faith." According to 2 Timothy 2:19, what is God's command for the person who claims to be a believer? When a person is saved, he should live for Christ and not for himself (2 Corinthians 5:15). True or False: 1. The first thing an unsaved person needs to do is to give up all his bad habits and sinful practices. 2. A man is not saved by good works. 3. _____ Once a person is saved it doesn't really matter how he lives. 4. ____ As saved people we should be fruitful unto every good work. 5. The believer is able to do good works because it is God who works in him. C. Not by our own effort. We have learned that men are sinful, wicked, lost, dead and blind. Therefore it is impossible for man to save himself!! In Ephesians 2:8 the Word of God clearly says that salvation is not of , it of God. is the Read Titus 3:5. Is a man saved by his own effort and good deeds? God saves a person according to His M_____ and not according to anything that we have done. If our salvation depended upon our own human efforts, none of us would make it! SALVATION IS OF THE LORD! D. Not by water baptism. The following verses are written incorrectly. Please correct them by putting a line through the incorrect parts: **John 3:16**--"That whosoever believeth in him and is baptized should not perish, but have everlasting life." **John 3:36**--"He that believeth on the Son and is baptized hath everlasting life: and he that believeth

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John 5:24--"He that heareth my word, and believeth on him that sent me, and is baptized, hath

not the Son and is not baptized shall not see life; but the wrath of God abideth on him."

John 6:47--"He that believeth on me and is baptized, hath everlasting life."

everlasting life."

1 John 5:12--"He that hath the Son and has been baptized hath life."

Mark 16:16--"He that believeth and is baptized shall be saved; but he that believeth not and is not baptized shall be damned."

Acts 16:31--"Believe on the Lord Jesus Christ and be baptized and thou shalt be saved."

| True or False: | | | | |
|-----------------|---------------------------|------------------------|-----------------------------|----------------------|
| 1 | Water baptism is necessa | ary for salvation (Ep | hesians 2:8-9; Titus 3:5). | |
| 2 | Water baptism is necess | sary for obedience or | nce a person is saved (Ac | ts 10:48; |
| Matthew 28:19 | -20; Acts 2:38). | | | |
| 3 | In Mark 16:16 we learn | that a person is dam | ned because he was not b | aptized. |
| 4 | According to Acts 2:41 a | and Acts 8:36-37, the | ose who were baptized in | the early |
| church were alı | ready believers and thus | they were already sa | aved! In other words, they | y first believed |
| and then they w | | | | |
| 5 | Baptism is something th | at a person does to b | e saved. | |
| 6. | Baptism is something th | at a saved person do | es. | |
| 7. | Water baptism cleanses | us from all sin (Ephe | esians 1:7; 1 John 1:7). | |
| 8 | In Mark 16:16 we learn | that the UNBELIEV | ER is damned (condemn | ed) whether or |
| not he has been | baptized in water. | | | |
| 9 In | Matthew 1:21 we learn | that it is water bapti | sm that saves a person from | om his sins. |
| 10 Т | Fitus 3:5 teaches us that | a person is saved only | ly by the mercy of God ar | nd not by |
| anything that w | ve ourselves DO. | | | |
| Read Acts 16:3 | 1. Is a person saved the | moment he believes | or is he saved the momen | nt he is baptized in |
| water? | | | So far we have learned | d that a person is |
| not saved by tr | ying to keep the law or b | y good works or by | his own effort or by water | er baptism. Now |
| we are ready to | learn how a person is sa | aved: | | |
| | | | | |
| II. HOW | IS A PERSON | SAVED? | | |
| III IIO W | | | | |
| | | | | |
| A. By grace | e through faith. | | | |
| Ephesians 2:8 | -"For by | are ve | through | " Grace is |
| God's kindness | and favor towards me e | even though I don't d | deserve it! According to T | itus 3:4. we could |
| | | | of God our | |
| toward | " (that undeserving sin | ful creature, deservir | ng nothing but God's wra | th! See how "man" |
| | | | e sound that saved A WRE | |
| | | | AUSE OF WHAT CHRIS | |
| | | | | |
| | through the | 6 | (declared righte | ." |
| Faith is simply | taking God at His Wo | rd and acting unor | what HE HAS SAID! | God said it! I |
| believe it! Tha | | | | -•• |

Tis so sweet to trust in Jesus!

Just to TAKE HIM AT HIS WORD!

Just to REST UPON HIS PROMISE!

Just to know, "THUS SAITH THE LORD"

| Faith is believing that what God says is true. Before we can believe and live God's Word, we must |
|--|
| hear it (or read it). |
| Thus we learn in Romans 10:17 that comes by and by the True faith must rest upon solid facts and our faith rests upon the |
| written Word of God. |
| Abraham was a man of faith (see Genesis 15:6; Romans 4:3-5 and Galatians 3:6-9). Abraham was strong in faith because he believed that whatever God had promised would surely come to pass. Read Romans 4:19-21. In this passage we learn that Abraham staggered not at the |
| and being fully persuaded that, what He (God) had He (God) was |
| also to Is God able to DO what He says? Will God always do exactly what He says? Will everything God says always come to pass (see Genesis 1:3)? Has a promise of God ever failed? Are we able to say "YES" and "AMEN" after reading one of God's promises (see 2 Corinthians 1:20)? According to Titus 1:2, what is one thing that God cannot do? We know from Hebrews 6:18 that it is impossible for God to do what? Therefore, whatever God says must be true and we should believe it, rest upon it, obey it and live it! When we do not believe the Word of God, what terrible sin are we guilty of (see 1 John 5:10)? |
| Faith is responding properly, rightly and correctly to what God his said! The man of faith responds properly to the Word of God! When God gives a command, the man of faith responds by the command (Hebrews 11:8). When God gives a promise, the man of faith believes it, is persuaded of it, sees it, looks for it, waits for it, rests upon it, clings to it and embraces it (see Hebrews 11:11,13)! Acts 16:29-31 Then he called for a light, and sprang in, and came trembling, and fell down before |
| Paul and Silas, 30 And brought them out, and said, Sirs, what must I do to be saved? 31 And they |
| said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. |
| Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved. |
| Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: |
| HOW IS A PERSON SAVED? |
| A person is saved by taking God at His Word. By believing that Jesus is the Son of God. That Jesus is God. That Jesus died on the cross for all. The word all includes everyone. If you have never trusted Jesus to save you so you will be in Heaven one day, why not ask Jesus to save you now? Ask Him "Lord, I believe you died for me and I now receive you as my Savior". |

To be graded, and returned to you, send completed lesson and self addressed stamped envelope to:

If you ask Jesus to save you, you will have eternal life as I John 5:12 says: "He that hath the Son hath

life; and he that hath not the Son of God hath not life."

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