LESSON #9



Bible Study Compiled by Dr. Lewis R. Woodard, D. Min.

In this series of study lessons about the Book of John, you can copy and paste each lesson or simply print from your file menu. If you like, you can send each lesson to the address listed at the end of the lesson for grading. May the Lord bless you as you study His Word!

(The King James Bible should be used to answer the questions.)

(Be sure to include a self addressed stamped envelope for your lesson to be graded and returned.)

JOHN CHAPTER 11

THE RESURRECTION AND THE LIFE

INTRODUCTION

24 for Elijah and 2 Kings 4:1-37; 13:20-21 for Elisha). But these people had not been dead for four days.

THE SICKNESS AND DEATH OF LAZARUS

In John 11:1 we learn that Lazarus was S______. How sick was he? A few days later we learn that Lazarus was ______ (John 11:14). His sickness brought him quickly to the grave.

Lazarus lived in the city of _____ (John 11:1), a city which was nigh (near) to the great city of _____ (John 11:18--a furlong equals about 1/8 of a mile, and thus Bethany was a little less than 2 miles from Jerusalem). Can you find Bethany and Jerusalem on a Bible map?

What were the names of the two sisters of Lazarus (John 11:1)?

We can also read about these two sisters in Luke 10:38-42. In John 11:2 we learn about something that Mary did for Jesus. We will learn more about this in John 12:1-8. Mary and Martha sent a message to Jesus (John 11:3). They wanted Jesus to come right away and heal their brother. They thought Jesus would do this because of his love for Lazarus. Did Jesus really love Lazarus (John 11:5)? _____ Did Jesus come to Bethany right away (John 11:6)? _____ We need to remember that God does not always do what we want Him to do or what we think He should do! God always does what is best! Does He know what is best or do we?

When Jesus heard the news about Lazarus being sick He said, "This sickness is not unto ______" (John 11:4). What did Jesus mean by this? Was He saying that Lazarus would not die? This could not be what He meant because Jesus knew that Lazarus would die (John 11:14).

Jesus was saying that the final end of this sickness would not be death. Lazarus would die, but he would not end up dead! He would end up ALIVE!

Here is what Jesus meant: **"This sickness is not unto death"** If the sickness had been unto death, then death would have been the final result: This sickness would result in death but death would not be its final result: God had a purpose for allowing Lazarus to die, just as God had a wonderful purpose in allowing a man to be born blind (see John 9:1-3).

When Jesus heard the news that Lazarus was sick, did He hurry to Bethany right away (John 11:6)? _____ For how long did He stay in the same place where He was (John 11:6)? _____

We need to remember that God is never late! He knows what He is doing and He does all things well. God may not do things as fast as we would want Him to, but He is never late! Because God is never late we need to learn to W (Psalm 27:14).

After these two days Jesus said, "Let us go into ______again" (John 11:7). Bethany (where Lazarus was) and Jerusalem (where most of Jesus' enemies were) were both located in the region known as Judea. Why were the disciples afraid to return to this region (John11: 8)?______

The disciples remembered what

the Jews tried to do in John 10:31-33. He escaped then (John 10:39) but would He escape again? Jesus answered the disciples and told them that He could walk in safety while it was day (John 11:9-10). He knew that the hour of His death had not yet come. Jesus knew that God had given Him a certain amount of time to do God's will on earth. He knew that His enemies could not shorten this time (John 10:18). He knew that He could not die until His work was done. The same is true for us. When a believer is walking in the light and fulfilling God's plan for his (or her) life, there is nothing that he (or she) needs to fear. God protects His servants! Do God's servants need to fear what man will do unto them (Psalm 118:6; Psalm 27:1; Hebrews 13:6)?

Jesus then told His disciples something which they did not understand: "Our friend Lazarus _______ but I go, that I may _______ him out of his sleep" (John 11:11). When Jesus said, "Lazarus is sleeping" what did He mean by this (John 11:13)? ______

What did the disciples think that He meant by this (John 11:12-13)?_____

In John 11:14 Jesus cleared up the confusion. Lazarus was sleeping the sleep of death! When Jesus spoke about awaking him out of his sleep (John11:11), what do you think He meant?_____

The Bible often uses the term "sleep" to describe death (see 1 Kings 2:10; Matthew 27:52; Luke 8:52; 1 Corinthians 15:20; 1 Thessalonians 4:14). One example is found in 1 Corinthians 11:30: "For this cause many are weak and sickly among you, and many SLEEP." This does not mean that there were some that were weak and sickly and there were others who took a nap! No, it means that some were sick and some actually DIED! If you were to go to a funeral home and look at the body of a dead person, the body lying there almost looks like a person sleeping! It looks as if the body is resting. When a person dies their body IS PUT TO REST. But it will not rest forever! Someday something is going to happen to that body!

When a person is SLEEPING we know that he will not keep on sleeping forever! The time will come when he will WAKE UP! The same is true for the body which sleeps or rests in the grave. In Daniel 12:2 we read this: "And many of them that _______in the dust of the earth shall _______some to everlasting _______, and some to shame and everlasting _______." Who is the One who will wake up the dead (John 5:27-29)?

The disciples had enough courage to go with Jesus to Bethany, but what did Thomas think might happen (John 11:16)? ______ Thomas was wrong! It would soon be

time for Jesus to die, but it would not be the time for the disciples to die. God had a perfect plan for His beloved Son and God had a perfect plan for each of the disciples.

THE PEOPLE WEEP AND JESUS GROANS

When Jesus arrived in Bethany, Lazarus had already been dead for _____ days (John 11:17). Many Jews had come to try to comfort Martha and Mary (John 11:19).

Which sister came to Jesus first (John 11:20)? _____ Did she think that Jesus could have prevented the death of Lazarus (John 11:21)? _____ Did she think that there was still something that Jesus could do (John 11:22)?

Jesus then gave Martha a wonderful promise concerning what He was about to do: "Thy brother shall

(compare John 11:11)! " (John 11:23). Jesus was going to go and wake Lazarus out of his sleep

Did Martha know that Lazarus would rise again (John 11:24)? _____ Did she think that this would happen right away or did she think this would happen on some future day (John 11:24)? _____

______ She knew that at the last day there would be a resurrection just as Daniel the prophet said in Daniel 12:2.

Martha believed that the RESURRECTION was an event that would take place in the distant future. She needed to understand that the RESURRECTION was a Person and that this Person was standing right in front of her! Jesus said to Martha: "I AM the ______ and the _____" (John 11:25).

The word RESURRECTION means "rising up" or "standing up." When a person dies they "lie down" or they are put to rest in the grave. When a person is raised from the dead they "stand up" even as Lazarus did when he came out of the tomb (John 11:44). Jesus Christ does not have a problem with the grave and with death. HE IS THE RESURRECTION AND THE LIFE! Death is man's great enemy (1 Cor. 15:26) but Jesus Christ has conquered this enemy! Because of her doubts and fears Martha somehow thought that death and the grave were greater than Jesus. She needed to realize that Jesus was greater than death and the grave. Jesus Christ is the "P______ of L ______ (Acts 3:15).

Jesus said, "I AM THE RESURRECTION!" This is explained in the last part of John 11:25: "He that believeth in Me, though he were dead, yet shall he live"

Physical death is no problem for the person who believes in Jesus Christ! When a believer dies, he does not lose but rather he gains (Philippians 1:21-23)! For the believer physical death is nothing to be feared. It is only the doorway which leads to LIFE (an eternal relationship with the living God)!

Jesus said, "I AM THE LIFE" (John 11:25). This is explained in John 11:26: "And whosoever liveth and believeth in me shall never ______"

Jesus said something similar to this in John 8:51. A true believer will never be separated from God! The believer has ETERNAL LIFE. He will never experience spiritual death (separation from God).

Martha believed that Jesus was the _____ (Messiah), the _____ of God (John 11:27) but she did not really understand what Jesus meant when He said, "I AM THE RESURRECTION AND THE LIFE" (John 11:25). Somehow she thought that the grave was greater than Jesus (see John 11:39-40). But soon she would see "the glory of God" (John 11:40). She would see how great the Son of God really is! The grave is no match for Him!

Martha left and then Mary came to meet Jesus, followed by many of the Jews that had come to mourn with her (John 11:28-31). When Mary met Jesus did she say the same thing that her sister had said (John 11:32 and compare 11:21)? _____ She thought that Jesus could have done something if He had been there when Lazarus was still living. Soon she would learn that Jesus is able to do something even though Lazarus has been dead for 4 days! Death is not greater than Jesus. Jesus is Lord over death!

What was Mary doing and what were the other Jews doing according to John 11:33?

They were WEEPING but Jesus was GROANING!

The word "GROANED" (John 11:33) means that Jesus was "deeply moved in the spirit." This word often refers to a person who is moved with anger or indignation. Jesus was angry! In a righteous way He was upset and troubled. The Lord was not pleased with the crying and sobbing all around Him. Mary and the Jews that were with her *did not understand!* They did not understand about death.

They did not understand about Lazarus. And most of all they did not understand WHO JESUS WAS and WHAT JESUS COULD DO.

The PRINCE OF LIFE was standing right in front of them and they were weeping and wailing because of DEATH!

Jesus asked where the tomb of Lazarus was and they said to Him, "Lord, come and see" (John 11:34). The Bible then tells us that "_______" (John 11:35). This is the shortest verse in the English Bible (only two words and nine letters)! [The shortest verse in the Greek New Testament is 1 Thessalonians 5:16--"Rejoice evermore!"]

Jesus wept, but He was not weeping in the same way that the Jews were (see John 11:33). The word "wept" in John 11:35 is a different word than we find in John 11:33 ("weeping"). In John 11:33 we learn that Mary and the Jews were weeping. This word "weeping" means a loud expression of grief, especially by those who are mourning for the dead. These Jews were weeping and wailing and sobbing because of the death of Lazarus. In John 11:35 the word "wept" does not refer to loud weeping and wailing. It simply means "to shed tears." Why did Jesus shed tears? Certainly He was not shedding tears for Lazarus. The death of Lazarus was no problem to Him! Also He knew exactly what was soon going to happen to Lazarus (see John 11:4, 11,23). Jesus was not shedding tears for Lazarus. Rather, He was shedding tears for the mourners of Lazarus! He was grieved that these people did not understand. He was grieved because of their unbelief.

The Jews noticed that Jesus wept and they said, "Behold how he ______him (Lazarus)" (John 11:36). They thought that Jesus was shedding tears because of Lazarus. Read John 11:37. Some of the Jews were saying something like this: "Since Jesus loved Lazarus so much, why didn't He prevent Lazarus from dying? If He could open the eyes of the blind why could He not also keep Lazarus from dying?" Was Jesus pleased by these words (John 11:38)? _____Once again He was moved with anger because of their unbelief. They did not think that Jesus had any power over death and the grave!

JESUS RAISES LAZARUS FROM THE DEAD

Lazarus' grave was in a cave (John 11:38). A stone was placed before the entrance. It was probably similar to the tomb where the body of Jesus was later laid.

Jesus told the people to take away the stone from the entrance of the tomb (John 11:39). Why did Martha not want the stone to be taken away (John 11:39)?

The body of Lazarus had already begun to decompose and rot. But Jesus knew what He was doing, and soon Lazarus would come forth from the tomb without any bad odor at all!

If Martha would only believe what would she see (John 11:40)?_

Compare John 11:4 and John11:25-26. The raising of Lazarus was wonderful occasion for God to make Himself known in a special way.

After they took away the stone Jesus prayed (John 11:41). Did He pray silently to Himself or did He pray out loud so that others could hear Him (John 11:41-42)?

Jesus publicly thanked God for what was about to happen!

After this prayer Jesus cried with a LOUD VOICE and said: "Lazarus, _____

(John 11:43). Did Lazarus obey the Lord's command (John 11:44)? ______ Jesus was very careful to call Lazarus by name (John 11:43). He could have called forth others from the dead if it had been the Father's will! There will come a time in the future when ______ that are in the graves shall hear His voice (John 5:28)! And they shall come forth (John 5:29)! Death and the grave are no problem to Jesus!

1"

It must have been quite a sight to see Lazarus come forth from the tomb, still wrapped in his grave clothes (John 11:44)! Bodies were usually wrapped with strips of cloth, with spices sprinkled among the bindings so that the odor would not be too bad. Lazarus must have looked like a WALKING MUMMY! Jesus instructed the people to loose him (set him free by unwrapping him) and let him go (John 11:44).

It is difficult even to imagine the amazement which must have gripped those who saw this miracle! And yet we must realize that there will be a future resurrection of believers which will be far better than that which happened to Lazarus. Lazarus was brought back to life, but the day would come when he would *die again*! How would you like to die twice? But when believers are resurrected they will have new bodies and they will never die again! The following chart shows the difference between what happened to Lazarus and what will happen to believers in the future:

BELIEVERS

Immortal Bodies

Vever Subject to Death (1 Corinthians 15:53)

Never to Die Again!

Incorruptible Bodies

Vever Subject to Corruption or Decay (not subject to wearing down or growing old)1 Corinthians 15:53

Bodies That Are Meant To Last For Eternity (1 Corinthians 15:42-44)

LAZARUS

A Mortal Body

↓ Subject to Death (John 12:10)

He Must Die a Second Time!

Corruptible Body

Subject to Corruption and Decay (the body of Lazarus would wear down and grow old)

A Body That Is Meant To Go Back to Dust (Genesis 3:19)

THE ENEMIES OF JESUS MAKE THEIR PLANS

Many of the Jews _______ on Jesus when they saw this remarkable miracle (John 11:45). Others went and told the Pharisees what Jesus had done (John 11:46). The Jewish leaders needed to decide what they should do about Jesus (John 11:47). Were they aware of the miracles which Jesus had done (John 11:47)? ______ Did these Jewish leaders think it would be good to just leave Jesus alone (John 11:48)? ______ They were afraid that Jesus would continue to increase in popularity and that more and more people would follow Him. Perhaps Jesus and His followers would even try to seize political power, they thought. These Jews knew that if this ever happened the Romans would step in and rule the Jews with a much firmer hand. They foolishly thought that the entire nation was in danger because of Jesus!

Caiaphas, the high priest, then said something that actually means two different things. What he said is found in John 11:50:

"It is **expedient** (better, beneficial) for us, that ______man should die for the people, and that the whole nation ______ not."

Caiaphas meant one thing when he said these words, but unknown to Caiaphas these words also carry another message! As it turned out, Caiaphas spoke just the words God wanted him to speak!

Let's think about the two meanings of these words. When Caiaphas spoke these words this is what he meant: "If we let Christ live the Romans will probably come and destroy us and we will not be able to rule the people anymore. It is far better to have one Man die (Jesus) and then the entire nation will not perish (by the Romans)." This was actually a wicked plot to destroy Jesus!

But these words also have another meaning. Caiaphas did not know it, but he was actually speaking the most wonderful good news that the world has ever heard!

Jesus Christ must die for the whole nation! This is the good news of the gospel! Christ must die for our sins so that we do not perish! He must die so that we can be saved! Christ must die as man's SUBSTITUTE! So even though Caiaphas spoke about a wicked plan to kill Jesus, God used these same words to present the wonderful message of the gospel! Without knowing it, Caiaphas turned out to be one of the first gospel preachers! God can make even the wrath of man to praise Him!

We have such a great God that even the most wicked plans of man can be used to accomplish God's wonderful plan! God allows evil men to speak and act in certain ways, but when it is all done God's plan has been carried out! They are the losers and God is the winner! You can see how this happened as you read verses such as Luke 22:22; Acts 2:23-24 and Acts 4:26-28. God can even use unsaved men to accomplish His perfect plan! From that day on, what did the Jews plan to do (John 11:53)?

the Father's plan it would soon be time for Jesus to lay down His life. His hour had not quite come and Jesus withdrew to the city called Ephraim with His disciples (John 11:54). The time for Jesus' death was drawing nigh (John 11:55) and the Jews were wondering if Jesus would come to the Passover feast (John 11:56). In the next chapter we will learn that He did come to Jerusalem for the Passover. He came openly and publicly (John 12:12-19). But before He came He was a WANTED MAN (John 11:57)! They wanted to take Him and kill Him (John 11:57,53).

Soon they would arrest Jesus and have Him hung on a Roman cross. Then His dead body would be placed in a tomb similar to the one Lazarus was in. He too would COME FORTH from the tomb like Lazarus, but unlike Lazarus He would never die again (Romans 6:9; Revelation 1:18). Before it ever happened Jesus predicted that Lazarus would rise again (John 11:4,23). Before it ever happened Jesus predicted His own resurrection (John 2:19; 10:17; Matthew 16:21). It was impossible for death to hold Him (Acts 2:24)!

WHAT ABOUT YOU?

Are you trusting the One who is the Resurrection and the Life? Are you depending on the PRINCE OF LIFE for your eternal salvation? Jesus said, "whosoever liveth and believeth in Me *shall never die*" (John 11:26)!

"BELIEVEST THOU THIS?" ___ (DO <mark>YOU</mark> BELIEVE THIS?) See JOHN 11:26

Please check what you would want (you may check more than one): Please correct this Bible study____. Please answer my questions which I have enclosed or attached_____. Please send me more information about salvation and eternal life____.

To be graded, and returned to you, send completed lesson and self addressed stamped envelope

to: LRWM 497 JUDITH AVE. FRUITLAND PARK FL 34731

PAGE 6